Colorado Health Benefit Exchange Board Meeting Agenda

Mile High Room, COPIC 7351 E. Lowry Blvd. Denver, CO 80230 August 27, 2012 8:30 AM – 11:30 AM

I.	Business Agenda		8:30 - 8:35 AM
	1.	Call to order, roll call and introductions	
	2.	Approval of minutes	
	3.	Discuss any changes to agenda	
		Disclosure of Conflicts of Interest	
II.	Board Development and Operations		
	1.	Board Chair Report	8:35 - 8:40 AM
III.	Exc	hange Development and Operations	
	1.	ED/CEO Report	8:40 - 8:45 AM
	2.	Rules & Regulations Committee Report a. Single Streamlined Application – Comment Letter i. Public Comment ii. Vote	8:45 - 9:00 AM
	3.	Policy Issues (Part 1)	9:00 - 10:00 AM
		a. Broker Role & Relationship – Guiding Principles	
		 Report from Individual Experience Advisory Group 	
		ii. Public comment	
		iii. Vote	
		b. Navigator Program – Guiding Principles	
		 Report from SHOP Advisory Group 	
		ii. Public comment	
		iii. Vote	
	Break 10:00 -10:15 AM		

10:15 - 10:35 AM

4. CO-OP Update – Lindy Wallace and Marcia Benshoof

- a. Customer Service Center
 - i. Report from Individual Experience Advisory Group
 - ii. Report from Health Plan Advisory Group
 - iii. Report from SHOP Advisory Group
 - iv. Public Comment
 - v. Vote
- b. Certification of Insurers & Qualified Health Plans Part 2
 - i. Report from Health Plan Advisory Group
 - ii. Public Comment
 - iii. Vote

6. **Adjourn** 11:30 AM

MEETING INFORMATION

The order in which agenda items are considered may be subject to change. Public comment is taken on action agenda items. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the board, the chair may establish specific time limits on presentations.

Materials available for this meeting are posted on the website at: http://www.getcoveredco.org/Resources/Board-Meeting-Notes/Upcoming-Meetings

Check the website for agendas, minutes, background materials, and to confirm meeting times and locations.

The Board meeting will be available via audio. The new call in # is:

319-279-1000

Pin is 8559663#

FOR THE AUDIENCE CALLING IN PLEASE **DO NOT PUT THE CALL ON HOLD** AT ANY TIME DURING THE CONFERENCE. PLEASE **PUT YOUR PHONES ON MUTE** DURING THE CALL UNLESS YOU WISH TO SPEAK DURING PUBLIC COMMENT.