



## **COHBE Joint Finance & Grant Review Committee Meeting**

### **Agenda**

**April 19, 2013**

**1:00 PM to 2:30 PM**

**3773 Cherry Creek N Dr. Suite 1025**

**Denver, CO 80209**

**Dial in: 866-299-7945**

**PIN 529 9330#**

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|-------------|---|----------------|
| <b>I.</b>   | <b>Welcome &amp; Introductions</b>                      | <b>5 min</b>   |
| <b>II.</b>  | <b>Review February &amp; March Financial Statements</b> | <b>15 min</b>  |
| <b>III.</b> | <b>Level 2 Grant Discussion</b>                         | <b>70 min</b>  |
|             | <b>i. Presentation</b>                                  |                |
|             | <b>ii. Public Comment</b>                               |                |
|             | <b>iii. Vote</b>  |                |
| <b>IV.</b>  | <b>Adjourn</b>  | <b>2:30 PM</b> |