

**Board Meeting Agenda**  
*Connect for Health Colorado Meeting Room*  
*East Tower, Suite 1025*  
*3773 Cherry Creek N Dr., Denver, CO 80209*  
**May 12, 2014**  
**8:30 AM – 12:00 PM**

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|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>I.</b>                     | <b>Business Agenda</b>                                                                                                                                                                                                                                    | <b>8:30 – 8:35 AM</b>   |
|                               | <ol style="list-style-type: none"> <li>1. Call to Order, Roll Call and Introductions</li> <li>2. Approval of Minutes</li> <li>3. Discuss any Changes to Agenda</li> <li>4. Disclosure of Conflicts of Interest</li> </ol>                                 |                         |
| <b>II.</b>                    | <b>Board Development and Operations</b>                                                                                                                                                                                                                   |                         |
|                               | <ol style="list-style-type: none"> <li>1. Board Chair Report <span style="float: right;">8:35 – 8:45 AM</span></li> <li>2. Personnel Discussion and Vote <span style="float: right;">8:45 – 9:00 AM</span></li> </ol>                                     |                         |
| <b>III.</b>                   | <b>Exchange Development and Operations</b>                                                                                                                                                                                                                |                         |
|                               | <ol style="list-style-type: none"> <li>1. CEO Report               <ol style="list-style-type: none"> <li>a. Metrics Discussion <span style="float: right;">9:00– 9:10 AM</span></li> </ol> </li> </ol>                                                   |                         |
| <b>IV.</b>                    | <b>Finance Committee Update</b>                                                                                                                                                                                                                           | <b>9:10 – 9:40 AM</b>   |
|                               | <ol style="list-style-type: none"> <li>1. Review of Quarterly Financial Statements</li> <li>2. 3t Contract Approval               <ol style="list-style-type: none"> <li>b. Discussion</li> <li>c. Public Comment</li> <li>d. Vote</li> </ol> </li> </ol> |                         |
| <b>V.</b>                     | <b>Open Enrollment Review</b>                                                                                                                                                                                                                             |                         |
|                               | <ol style="list-style-type: none"> <li>1. Appeals <span style="float: right;">9:40 – 10:10 AM</span></li> <li>2. Assistance Network Evaluation Update <span style="float: right;">10:10– 10:40 AM</span></li> </ol>                                       |                         |
| <b>Break 10:40 – 10:50 AM</b> |                                                                                                                                                                                                                                                           |                         |
| <b>VI.</b>                    | <b>Next Open Enrollment Focus</b>                                                                                                                                                                                                                         |                         |
|                               | <ol style="list-style-type: none"> <li>1. Discussion of Target Populations <span style="float: right;">10:50 – 11:15 AM</span></li> <li>2. Renewals Retention <span style="float: right;">11:15 – 11:45 AM</span></li> </ol>                              |                         |
| <b>VII.</b>                   | <b>Public Comment</b>                                                                                                                                                                                                                                     | <b>11:45 – 12:00 PM</b> |
|                               | <ol style="list-style-type: none"> <li>1. CCLP, CCHI and CoPIRG, Adelante Report</li> </ol>                                                                                                                                                               |                         |
| <b>VIII.</b>                  | <b>Adjourn</b>                                                                                                                                                                                                                                            | <b>12:00 PM</b>         |

## MEETING INFORMATION

*The order in which agenda items are considered may be subject to change. Public comment is taken on action agenda items. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the board, the chair may establish specific time limits on presentations.*

*Materials available for this meeting are posted on the website at:*

*<http://www.ConnectforHealthCO.com/stakeholders-and-board/all-upcoming-meetings/>*

*Check the website for agendas, minutes, background materials, and to confirm meeting times and locations.*

*The Board meeting will be available via audio. The call in number is:*

**1-206-402-0821 PIN: 801557#**

**FOR THE AUDIENCE CALLING IN PLEASE DO NOT PUT THE CALL ON HOLD AT ANY TIME DURING THE CONFERENCE. PLEASE PUT YOUR PHONES ON MUTE DURING THE CALL UNLESS YOU WISH TO SPEAK DURING PUBLIC COMMENT.**

*\*If you are not able to attend in-person or comment over the phone, please send your comments to [Board@ConnectforHealthCo.com](mailto:Board@ConnectforHealthCo.com)*